

AMANDALA



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WHERE WE ARE COMING FROM

Like this sheet is previews of coming attractions. None of us in UBAD really knows too much about running a paper, so this thing AMANDALA is going to be a brand new bag. We'll do the jerk. We'll do the fly. As always with us it's no big thing. Who bex, bex. Who bex fus, lose. Peace and Love.

AMANDALA means "Power to the People". That's what we're working on. We have to be able to decide our own destiny, to do our own thing. And in order to work our own show, we need information about the past and the present, information local and international so that we can control our future.

A man once said: "A race which does not know its history is condemned to repeat it." AMANDALA will be publishing extracts of African and Indian history so that we can gain greater knowledge of self and kind. Dig.

Many world thinkers today, both black and white believe that Western civilization, the white man's show, had reached the end of the road. Like, Western civilization has taken us to the moon, but still it murders in vietnam, lynchings in Mississippi and exploits in Belize. Western civilization makes cars and tanks and bombs but has no peace and love in it. Western so-called civilization has given us nothing but blood-bath after blood-bath. This would need to be culturally revolutionized. Capitalism cannot do it. Communism cannot do it. It is the people in the so-called underdeveloped countries - the Third World - who must lead the white man out of his hatred and war and racism. It is the black people of our country who must decide what type of society will fulfill the natural and supernatural needs of man.

As week after week, we publish extracts from African and Indian history, you will realize that these society were peace and love groovers, you will dig what we mean by saying we have been brought out of heaven into hell. It is impossible to return into the past. But we believe that a knowledge of the past, a knowledge of self and kind, will give us a mandate to revolutionize this corrupt, white-washed society in which we live.

JESUS, DR. PAUL AND THE B.B.C.

Brothers and sisters, one of the most tragic jokes in this country right now is Radio Belize. Half the time you tune in you tune in to some racist American cracker like Brother John freaking out on sin, adultery, and fornication. All these racketeering preachers bombard us day after day for hours on end with their turned-on "supernatural" jive.

If you're not listening to preachers, you're listening to soap box operas. Life Can Be Beautiful. Doctor Paul. (Have you ever stopped to conceive of old Dr. Paul as coal-black?) No. Etc. We really have nothing against these little soap box programs. They are nice for the old people. But like the young bloods are getting tired of waiting for some chick to get married or some old dude to die of cancer.

A stranger listening to the amount of imported English jive and soulless white music would think the country 95% white instead of 95% black. Our radio is still hung up on that good old white culture. Bach. Beethoven. Perry Como. London Philharmonic. And nice pink-faced Pat

coming in, then all is well and the party goes on. If this condition prevails, why should they give a damn about anybody else. To turn up their noses is especially important for the future of their children. They must meet the "right kind" of people if they are to marry and live "decent lives".

Why, then, should they be concerned with welfare of their brothers and sisters in poverty? Nobody helped them, nor did they expect help. Why should they be interested in militancy or social action?

It would simply be giving to others what they have managed to accomplish). They don't dig the word "black" since in doing so they are putting themselves apart from the whiteman who they strive so hard to show love to. In fact they ever share the racist attitudes towards brothers and sisters of darker complexion that the whiteman does. It would be foolish to expect otherwise. They are programmed for the "bourgeois dream", and they mean to get their fair share of it. Perhaps it will be up to their children to awaken them to REALITY!

UBAFU BAKERY

On Tuesday 19th. August the first production of bread from our bakery officially named the UBAFU bakery was turned out by Chief Baker Charles X Egan and his cohorts, Llewellyn Burgess, Calvin Reynolds, and Blossome Peters. The word UBAFU is a Carib word meaning POWER and was translated by Minister of Justice Calvin Avilez to "United Black Association Feeding Unit".

N.B. Anyone who has suitable land or building for the UBAD office please contact us as we have gotten notice from #45 Hyde's Lane. Dig it?

THE UBAD EXECUTIVE

- Pres.-Minister of Education-
Evan X Hyde
- Minister of Finance-
Ismail Omar Shabazz
- Minister of Information-
Karl X Menzies
- Minister of Security-
Edgar Richardson
- Minister of Culture-
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Calvin O. Avilez
- Minister of Lands-
Charles X Egan

Minister of Defence-
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Odinga Lumumba

Breakfast Program Organizers-
Bert Simon, Charles Stamp, and
Sister Eleanor Gill.

"RELIGION, CULTURE AND HISTORY"

by

Minister Ismail Shabazz

It is not my desire or intention, in trying to bring to you my people the lost and found nation, a knowledge of self which is comprised of Religion and Culture, which becomes history, by boring you with some of the old sweet things that you are accustomed to hearing and would like to continue hearing. If I should make an attempt to continue in the same old brainwashing of religion, I would be like unto our former former slave masters and their children who are nothing but a race of devils as recorded in the Bible; St. John Chapter 8, verses 42 to 44.

Let me now take you into some unknown black history. First let me identify black in its full knowledge. To be black means to be an original Asiatic man, who is the God of this planet earth and cream of the universe, and is in four parts, namely Black, Brown, Yellow and Red man. To be black means to be righteous, to be righteous means that by nature we are people of peace and love. Lastly to be black is to be beautiful.

Lets go back some 4,000 years ago. There was an original black man, Abraham, to whom God made a promise. Allah (God) told this man that his seeds will be the inheritors of this planet earth. Abraham asked Allah whereby shall I know that my seed shall inherit the earth? Allah said to him "your seed shall be a stranger in a land that is not theirs They shall suffer and be afflicted for 400 years."

I am here to tell you brothers and sisters that this day, this prophecy is been fulfilled. For the non white man, the black man, and especially the so-called negroes have been in slavery and still are, to the white man here in the wilderness of America for the past 400 yrs. I must say to you now hurry home and join unto your kind, for the time of the white man's world is near at end and the black man's world will soon be flourishing as it was in the beginning.

(See Bible, Genesis Chapter 15, verses 5 to 14 for the prophecy just now read.) As-Salaam-Alaikum

THE IDEOLOGY OF TOGETHERISM

BY

Edgar A. Richardson

For quite some time I have been observing various aspects of our community structure. Included with special emphasis are politics and religion. Both these are establishing a rapid succession of divisions among our people. To start with, the religion of our country, CHRISTIANITY, segregates against itself. The various denominations argue against the practices of each other. Repeatedly one notices many little sects breaking away to worship in their own form; and each claims he is "telling it like it is" and that the others are hypocrites. This in itself creates confusion and amidst this uproar, the people fail to see that all sections are striving for power - religiously and otherwise. Whether you believe it or not the Anglicans, Roman Catholics, Methodists, Jehovah's Witnesses and whatever there is; all are in the struggle for supremacy.

Likewise politics (DEMOCRACY & COMMUNISM) divide the peoples involved, for none of these forms really teach the people the love of self and kind. In our little country democracy is being practised, but our leaders confuse the people in many instances and as such the youth do not pay attention to any of them. We are taught that in democracy there has to be opposition to guard the rights of the people. All this is all right, but what is in fact implied is that there has to be divisions. Looking around we find the PUP's and NIP's at each others' throats all because of a crippling system which just cannot work. Our environment is different in Belize (Afrindeze) British Honduras and as such we should alter the system to something more beneficial to our people. For indeed amidst our dislikes for each other we fail to see that we are being exploited daily in many forms, whether you like it or not, it is so.

Now we in UBAD share a together-istic view of bettering the life of our people and are indeed bent to show the world that we as a multiracial society can get along together in peace and love for real. As such we hold regular discussions with the public, enlighten them with various facts and encourage them to live in harmony regardless of political or other differences. At times we combine

our cultural programmes with politics and religion; for indeed these things have great effects on the minds of our peoples. At times we hurt them in many ways but facts are stubborn things, and unless our people develop that broadmindedness which breeds understanding, we will never be able to face Independence. As such we preach a black nationalistic togetherness, but as we are living in a world of isms we call it a black nationalistic together-ism. We have to exclude the whites at this stage because they are the sole responsible agents for our misunderstandings. Whenever our brethren have shown where they have a regard for self and kind, then and only then, will we be ready to include the white man in our 'ting'.

Peace and Love.

TOWARDS NATIONALISM (an introduction)

The notion of force is far from simple, and yet in order to state the problem of society it is the first that has to be made clear. --Simone Weil, "Reflections on the Causes of Liberty and Social Oppression."

Drained of its lifeblood and bursting with energy, Latin America which includes Spanish and English speaking Caribbeans states and territories, a continent in the throes of development, is a source of concern and a basis of hope. It has to accomplish a revolution and perform the task of blending the real and the ideal into a higher stage of truth. First, it must cast off the feudal yoke, destructive monopolies, acquire economic independence, and relieve the hunger of stomachs and hearts. Then, it must reconcile the requirements of revolution with human respect and refrain from contaminating the present in the name of a bright future.

Since the Cuban revolution, the oppressed underdeveloped lands, in particular Latin America, are a focus of attention. Some are lying in wait for the conflagration, predict the great Jacques (a mass revolt) of desperate peoples, and recommend increased exploitation since the good old days are beyond recall.

(cont' on p. 1.)

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